

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

ARDENTE, INC.,

Plaintiff (s),

v.

RICHARD J. SHANLEY, ET AL,  
Defendant(s).

No. C 07-04479 EMC

**ORDER SETTING INITIAL CASE  
MANAGEMENT CONFERENCE AND  
ADR DEADLINES****IT IS HEREBY ORDERED** that this action is assigned to the Honorable Edward M. Chen.

When serving the complaint or notice of removal, the plaintiff or removing defendant must serve on all other parties a copy of this order, the handbook entitled "Dispute Resolution Procedures in the Northern District of California" , the Notice of Assignment of Case to a United States Magistrate Judge for Trial, and all other documents specified in Civil Local Rule 4-2. Counsel must comply with the case schedule listed below unless the Court otherwise orders.

**IT IS FURTHER ORDERED** that this action is assigned to the Alternative Dispute Resolution (ADR) Multi-Option Program governed by ADR Local Rule 3. Counsel and clients shall familiarize themselves with that rule and with the handbook entitled "Dispute Resolution Procedures in the Northern District of California."

**CASE SCHEDULE -ADR MULTI-OPTION PROGRAM**

| Date       | Event   | Governing Rule  |
|------------|---|---|
| 8/29/2007  | Complaint filed   |   |
| 11/14/2007 | Last day to:<br>• meet and confer re: initial disclosures, early settlement, ADR process selection, and discovery plan<br>• file Joint ADR Certification with Stipulation to ADR Process or Notice of Need for ADR Phone Conference   | <a href="#">FRCivP 26(f) &amp; ADR L.R.3-5</a><br><a href="#">Civil L.R. 16-8</a> |
| 11/28/2007 | Last day to file Rule 26(f) Report, complete initial disclosures or state objection in Rule 26(f) Report and file Case Management Statement per attached Standing Order re Contents of Joint Case Management Statement (also available at <a href="http://www.cand.uscourts.gov">http://www.cand.uscourts.gov</a> ) | <a href="#">FRCivP 26(a) (1)</a><br><a href="#">Civil L.R. 16-9</a>               |
| 12/5/2007  | INITIAL CASE MANAGEMENT CONFERENCE (CMC) in Courtroom C,15th Floor,SF at 1:30 PM  | <a href="#">Civil L.R. 16-10</a>  |